# APPLICATION FOR A. L. BROWN SCHOLARSHIP FUND AWARD NEW ENGLAND CHAPTER – SOCIETY OF FIRE PROTECTION ENGINEERS

**DUE: March 24, 2021**

**TO BE COMPLETED BY THE APPLICANT**

1. **Basic Information**

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| Applicant Name |
| Mailing Address |
| City, State, Zip |
| Email Address |
| Phone Number |

New England home address where permanent residence was established: (If different from above, indicate the dates that you resided at this address).

Dates Home Address

City, State, Zip

Program of Engineering Study: (Fire Protection, Civil, Electrical, Mechanical, Chemical, other)

What year of study will you be in the fall of next year? (Please circle) Undergraduate (Freshman; Sophomore; Junior; Senior)

Graduate: (1st year; 2nd year) Post Graduate:

Anticipated date of graduation:

Name, address and phone number of the school you will be attending next fall (or the schools to which you have applied if you have not been accepted yet)

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| --- |
| School Name |
| Mailing Address |
| City, State, Zip |
| Phone Number |

Name, address, and phone number of secondary school attended and date of graduation.

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| --- |
| School Name |
| Mailing Address |
| City, State, Zip |
| Phone Number |

# Detailed Information

Please provide a letter of introduction which will address the following additional questions and any other information you think we will need to make our decision.

* + When did you first become interested in pursuing a career in, or related to, fire protection engineering (indicate the circumstances behind this decision)?
	+ List and briefly explain, in the order of your perceived importance, any past experience and/or accomplishments that you feel will make you a more competent fire protection engineer. Your response is not limited strictly to fire protection- related interests or activities.
	+ What are your short and long term career goals?
	+ Please enclose a statement with supporting documentation demonstrating your financial need. This should include a statement from your financial aid office or from you regarding your unfunded financial need, other scholarship awards, or other evidence of financial need.
	+ Indicate how the receipt of this award will benefit your pursuit of becoming a fire protection engineer.

# Compile Data

Enclose with this application the letter of introduction, a copy of your most recent transcript, any supporting evidence or relevant information, including proof of your permanent residence (e.g., copy of driver’s license).

# Signature

To the best of my knowledge, I meet all eligibility requirements for scholarship consideration and attest that the information submitted herein is both true and accurate.

Applicant's Signature Date

# Letter of Recommendation

After completing this application, please forward all documentation to your School Advisor, Guidance Counselor, or Program Chairperson for a Letter of Recommendation.

TO BE COMPLETED BY SCHOOL ADVISOR, GUIDANCE COUNSELOR OR PROGRAM CHAIRPERSON AND MAILED DIRECTLY TO NEC-SFPE SCHOLARSHIP COMMITTEE.

Please provide a letter discussing why you feel this individual is deserving of an A.L. Brown Scholarship. Provide a separate Letter of Recommendation, if desired.

# Submission

Please have your school reference mail the completed application, with all supportive documentation, directly to the 2020-2021 New England Chapter SFPE Scholarship Committee Chair:

Attn: Keith Flanders

Cosentini Associates

101 Federal Street, 6th Floor

Boston, MA 02110

Committee Use Only:

Received Acknowledged Accepted Notified

Updated 01/2021